Attorney Docket No. 2807.01US0

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APPLICATION TRANSMITTAL

Box PATENT APPLICATION Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of INVENTOR(S): Kitrick Sheets, Philip Smith

FOR: METHOD AND SYSTEM FOR PROVIDING DYNAMIC HOSTED SERVICE MANAGEMENT ACROSS DISPARATE ACCOUNT/SITES

Enclosed are:

- [X] Specification and Abstract 36 pages.
- [X] Drawings 13 sheets (Figs. 1-17).
- [] Declaration for United States Patent Application.
- [] Information Disclosure Statement.
- [] Assignment papers.
- [X] Attachment 51 pages

| | | | Small Entity | | Large Entity |
|--------------------------------------|-----------|-----------|--------------|-------|--------------|
| | No. Filed | No. Extra | Rate | OR | Rate |
| Basic Fee | | | \$355 | OR | \$710 |
| Total Claims | 26 - 20 | = 06 | x 9 = \$54 | OR | x 18 = \$ |
| Independent Claims | 3 - 3 | = 0 | x 40 = \$ | OR | x 80 = \$ |
| Presence of Multiple Dependent Claim | | | + 135 | OR | + 270 |
| | | TOTAL | \$409.00 | TOTAL | \$ |

| [X] | Applicant(s) is/are entitled to small entit | v status in accordance with 37 CFR 1.27 |
|-----|--|---|
| r1 | - pp - comme(s) is an element of the comment of the | y status in accordance with 57 Crit 1.2 |

| [.] | This application | claims the | benefit of U.S. | Provisional | Application 1 | No, | filed |
|-------|------------------|------------|-----------------|-------------|---------------|-----|-------|
| | | | | | | | |





| [] | A check in the amount of \$0 to cover the filing fee and/or an Assignment recordation fee is |
|----|---|
| | attached. The Commissioner is hereby authorized to grant any extensions of time and to charge |
| | any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this |
| | application to Deposit Account No. 16-0631. |

Respectfully submitted,

Brad Pedersen Registration No. 32,432

CERTIFICATE OF EXPRESS MAIL

"Express Mail" mailing label number EL595677291US. Date of Deposit: November 10, 2000. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

| Jeanne Truman | Jame of Person Making Deposit | Signature |